

The Eucharistic Prayer

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The priest gives praise to God and all acclaim:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.

*After the Consecration we acclaim the
mystery of faith:*
We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

or

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

or

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

At the end of the Eucharistic Prayer:
Amen.

The Communion Rite

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us...
For the kingdom,
the power and the glory are yours
now and for ever.

The peace of the Lord be with you always.
And with your spirit.

Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, grant us peace.

Behold the Lamb of God...
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon
The eyes of all look to you, Lord,
and you give them their food in due
season.

or

I am the Good Shepherd,
and I lay down my life for my sheep, says
the Lord.

Prayer after Communion
Renewed and nourished
by the Sacred Body and Precious Blood of
your Son,
we ask of your mercy, O Lord,
that what we celebrate with constant
devotion
may be our sure pledge of redemption...
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

At the end of Mass the people respond:
Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon

The Lord is the strength of his people,
a saving refuge for the one he has
anointed.
Save your people, Lord, and bless your
heritage,
and govern them for ever.

*All make the Sign of the Cross
as the priest says:*

Priest In the name of the Father,
and of the Son,
and of the Holy Spirit.

People Amen.

*The priest greets the people
in one of these ways:*

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
And with your spirit.

or

Grace to you and peace from God our Father
and the Lord Jesus Christ.
And with your spirit.

or

The Lord be with you.
And with your spirit.

Penitential Act

*One of the following acts of penance is
now made:*

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,

(all strike their breast and say:)

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

or

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

or

Lord, have mercy. or Kyrie, eleison.
Lord, have mercy. or Kyrie, eleison.

Christ, have mercy. or Christe, eleison.
Christ, have mercy. or Christe, eleison.

Lord, have mercy. or Kyrie, eleison.
Lord, have mercy. or Kyrie, eleison.

After the absolution all respond: Amen.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

Grant, O Lord,
that we may always revere and love your
holy name,
for you never deprive of your guidance
those you set firm on the foundation of your
love...
Amen.

THE LITURGY OF THE WORD

First Reading Jeremiah 20:10-13

A reading from the prophet Jeremiah.

He has delivered the soul of the needy from the hands of evil men.

Jeremiah said:

I hear so many disparaging me,
“Terror from every side!”

Denounce him! Let us denounce him!”

All those who used to be my friends
watched for my downfall,

“Perhaps he will be seduced into error.

Then we will master him
and take our revenge!”

But the Lord is at my side, a mighty hero;
my opponents will stumble, mastered,
confounded by their failure;
everlasting, unforgettable disgrace will be
theirs.

But you, Lord of Hosts, you who probe
with justice,

who scrutinise the loins and heart,

let me see the vengeance you will take on
them,

for I have committed my cause to you.

Sing to the Lord,
praise the Lord,

for he has delivered the soul of the needy
from the hands of evil men.

The word of the Lord.

Thanks be to God.

Psalm Psalm 68

R. In your great love, answer me, O God.

1. It is for you that I suffer taunts,
that shame covers my face,
that I have become a stranger to my
brothers,
an alien to my own mother’s sons.
I burn with zeal for your house
and taunts against you fall on me. **R.**

2. This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me. **R.**

3. The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their
chains.

Let the heavens and the earth give him
praise,
the sea and all its living creatures. **R.**

Second Reading Romans 5:12-15

A reading from the letter of St Paul to the Romans.

The gift considerably outweighed the fall.

Sin entered the world through one man,
and through sin death, and thus death
has spread through the whole human race
because everyone has sinned. Sin existed
in the world long before the Law was given.
There was no law and so no one could be
accused of the sin of “law-breaking”, yet
death reigned over all from Adam to Moses,
even though their sin, unlike that of Adam,
was not a matter of breaking a law.

Adam prefigured the One to come, but
the gift itself considerably outweighed the
fall. If it is certain that through one man’s
fall so many died, it is even more certain
that divine grace, coming through the one
man, Jesus Christ, came to so many as an
abundant free gift.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

**The Word was made flesh and lived
among us;**

**to all who did accept him
he gave power to become children of
God.**

Alleluia!

or

Alleluia, alleluia!

**The Spirit of truth will be my witness;
and you too will be my witnesses.**

Alleluia!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according
to Matthew.

Glory to you, O Lord.

Gospel Matthew 10:26-33

Do not be afraid of those who kill the body.
Jesus instructed the Twelve as follows: “Do
not be afraid. For everything that is now
covered will be uncovered, and everything
now hidden will be made clear. What I say
to you in the dark, tell in the daylight; what
you hear in whispers, proclaim from the
house-tops.

“Do not be afraid of those who kill the
body but cannot kill the soul; fear him rather
who can destroy both body and soul in hell.
Can you not buy two sparrows for a penny?
And yet not one falls to the ground without
your Father knowing. Why, every hair on
your head has been counted. So there is no
need to be afraid; you are worth more than
hundreds of sparrows.

“So if anyone declares himself for me in
the presence of men, I will declare myself
for him in the presence of my Father in
heaven. But the one who disowns me in
the presence of men, I will disown in the
presence of my Father in heaven.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;**

**through him all things were made.
For us men and for our salvation
he came down from heaven,**

(all bow during the next three lines)

**and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.**

**For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the
giver of life,**

**who proceeds from the Father and the
Son,**

**who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and
apostolic Church.**

**I confess one Baptism for the
forgiveness of sins**

**and I look forward to the resurrection of
the dead**

and the life of the world to come.

Amen.

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the
people acclaim each time:*

Blessed be God for ever.

Pray, brethren (brothers and sisters)...
**May the Lord accept the sacrifice at
your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Receive, O Lord, the sacrifice of conciliation
and praise

and grant that, cleansed by its action,
we may make offering of a heart pleasing
to you...

Amen.