

The Communion Rite

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us...
For the kingdom,
the power and the glory are yours
now and for ever.

The peace of the Lord be with you always.
And with your spirit.

Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, grant us peace.

Behold the Lamb of God...
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon

Father, I pray that they may be one
as we also are one, alleluia.

Prayer after Communion

Hear us, O God our Saviour,
and grant us confidence,
that through these sacred mysteries
there will be accomplished in the body of
the whole Church
what has already come to pass in Christ her
Head...
Amen.

THE CONCLUDING RITES

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

At the end of Mass the people respond:
Thanks be to God.

THE INTRODUCTORY RITES

Entrance Antiphon

O Lord, hear my voice, for I have called
to you;
of you my heart has spoken: Seek his
face;
hide not your face from me, alleluia.

All make the Sign of the Cross as the priest says:

Priest In the name of the Father,
and of the Son,
and of the Holy Spirit.

People Amen.

The priest greets the people in one of these ways:

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
And with your spirit.

or

Grace to you and peace from God our Father
and the Lord Jesus Christ.
And with your spirit.

or

The Lord be with you.
And with your spirit.

Penitential Act

*One of the following acts of penance is
now made:*

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,

(all strike their breast and say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

or

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

or

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. **Kyrie, eleison.**

Christ, have mercy. *or* Christe, eleison.
Christ, have mercy. **Christe, eleison.**

Lord, have mercy. *or* Kyrie, eleison.
Lord, have mercy. **Kyrie, eleison.**

After the absolution all respond: Amen.

The Gloria

**Gloria to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Graciously hear our supplications, O Lord,
so that we, who believe that the Saviour of
the human race
is with you in your glory,
may experience, as he promised,
until the end of the world,
his abiding presence among us... **Amen.**

THE LITURGY OF THE WORD

First Reading Acts 1:12-14

A reading from the Acts of the Apostles.

All joined in continuous prayer.

After Jesus was taken up into heaven, the apostles went back from the Mount of Olives, as it is called, to Jerusalem, a short distance away, no more than a sabbath walk; and when they reached the city they went to the upper room where they were staying; there were Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus and Simon the Zealot, and Jude son of James. All these joined in continuous prayer, together with several women, including Mary the mother of Jesus, and with his brothers.

The word of the Lord.

Thanks be to God.

Psalm Psalm 26

R. I am sure I shall see the Lord's goodness in the land of the living.

or

Alleluia!

1. The Lord is my light and my help; whom shall I fear?
The Lord is the stronghold of my life; before whom shall I shrink? **R.**
2. There is one thing I ask of the Lord, for this I long,
to live in the house of the Lord,
all the days of my life,
to savour the sweetness of the Lord,
to behold his temple. **R.**
3. O Lord, hear my voice when I call;
have mercy and answer.
Of you my heart has spoken;
"Seek his face." **R.**

Second Reading 1 Peter 4:13-16

A reading from the first letter of St Peter.

It is a blessing for you when they insult you for bearing the name of Christ.

If you can have some share in the sufferings of Christ, be glad, because you will enjoy a much greater gladness when his glory is revealed. It is a blessing for you when they

insult you for bearing the name of Christ, because it means that you have the Spirit of glory, the Spirit of God resting on you. None of you should ever deserve to suffer for being a murderer, a thief, a criminal or an informer; but if anyone of you should suffer for being a Christian, then he is not to be ashamed of it; he should thank God that he has been called one.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

I will not leave you orphans, says the Lord;

I will come back to you, and your hearts will be full of joy.

Alleluia!

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Gospel John 17:1-11

Father, glorify your Son.

Jesus raised his eyes to heaven and said:

"Father, the hour has come:

glorify your Son

so that your Son may glorify you;

and, through the power over all mankind that you have given him,

let him give eternal life to all those you have entrusted to him.

And eternal life is this:

to know you,

the only true God,

and Jesus Christ whom you have sent.

I have glorified you on earth

and finished the work

that you gave me to do.

Now, Father, it is time for you to glorify me

with that glory I had with you

before ever the world was.

I have made your name known

to the men you took from the world to give me.

They were yours and you gave them to me,

and they have kept your word.

Now at last they know

that all you have given me comes indeed from you;

for I have given them

the teaching you gave to me,

and they have truly accepted this, that I came from you,

and have believed that it was you who sent me.

I pray for them;

I am not praying for the world

but for those you have given me,

because they belong to you:

all I have is yours

and all you have is mine,

and in them I am glorified.

I am not in the world any longer,

but they are in the world,

and I am coming to you."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

The Profession of Faith

I believe in God,

the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our

Lord,

(all bow during the next two lines)

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the

dead;

he ascended into heaven,

and is seated at the right hand of God the

Father almighty;

from there he will come to judge the

living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting. Amen.

The bidding prayers now follow:

Let us pray to the Lord.

Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

If the prayers of blessing are said aloud the people acclaim each time:

Blessed be God for ever.

Pray, brethren (brothers and sisters)...

May the Lord accept the sacrifice at your hands

for the praise and glory of his name,

for our good

and the good of all his holy Church.

Prayer over the Offerings

Accept, O Lord, the prayers of your faithful with the sacrificial offerings,

that through these acts of devotedness

we may pass over to the glory of heaven...

Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The priest gives praise to God and all acclaim:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of

the Lord.

Hosanna in the highest.

After the Consecration we acclaim the mystery of faith:

We proclaim your Death, O Lord,

and profess your Resurrection

until you come again.

or

When we eat this Bread and drink this Cup,

we proclaim your Death, O Lord,

until you come again.

or

Save us, Saviour of the world,

for by your Cross and Resurrection

you have set us free.

At the end of the Eucharistic Prayer:

Amen.